



**HALFMOON TOWNSHIP COMMUNITY CENTER**

*100 Municipal Lane*

*Port Matilda, PA 16870*

*Phone (814) 692-9800 ♦ Fax (814) 692-7585*

[www.halfmoontwp.us](http://www.halfmoontwp.us)

**HALFMOON TOWNSHIP PLANNING COMMISSION**

**January 18, 2022**

**AGENDA**

- 
1. **CALL TO ORDER** 6:00 P.M.
  2. **ROLL CALL**
    - L. Nauman     A. Meehan     M. Mehring
    - R. Bates     G. Stine     D. Gembusia, Manager
    - C. Rilk, Local Planner     N. Harter, Zoning Officer     Z. Rice, Solicitor
  3. **PLEDGE OF ALLEGIANCE**
  4. **PLANNING COMMISSION REORGANIZATION**
    - A. Nominations and Appointment of Chair of the Planning Commission
    - B. Nominations and Appointment of Vice-Chair of Planning Commission
    - C. Nominations and Appointment of Secretary of the Planning Commission
    - D. Nominations and Appointment of Recording Secretary of the Planning Commission
    - E. Nominations and Appointment of representative and alternate to the Centre Regional Planning Commission
    - F. Nominations and Appointment of representative to the Township Open Space Board
  5. **CHAIRMAN'S COMMENTS**
  6. **PUBLIC COMMENTS**
  7. **APPROVAL OF MINUTES**

[November 16, 2021, Planning Commission Minutes](#)
  8. **BUSINESS**

(Denotes suggested timeframe)

    - A. **REVIEW OF PLANS**
      - a. Houtz Final Minor Plan – Plan expires May 14, 2022 (Tabled at the December 21, 2021, meeting)
        - i. [Plan Set \(Original\)](#)
        - ii. [SALDO and Zoning Comment Letter](#)
        - iii. [Engineering Comment Letter](#)
        - iv. [SEO Comment Letter](#)

- v. [Fire Chief Comment Letter](#)
  - vi. [Centre County Comment Letter](#)
  - vii. [Revised Plan Set - Received](#)
  - viii. [Development Response Letter](#)
- b. Weaver Final Minor Plan – Plan expires February 14, 2022 (**Tabled at the December 21, 2021, meeting**)
- i. [Plan Set](#)
  - ii. [SALDO and Zoning Comment Letter](#)
  - iii. [Engineering Comment Letter](#)
  - iv. [SEO Comment Letter](#)
  - v. [Fire Chief Comment Letter](#)
  - vi. [Centre County Comment Letter](#)
- c. Half Moon Acres Plan – Plan expires April 1, 2022 (**Action Item**) (**Undetermined time**)
- i. [Revised Plan Set](#)
  - ii. [SALDO and Zoning Comment Letter](#)
  - iii. [Engineering Comment Letter](#)
  - iv. [Fire Chief Comment Letter](#)
  - v. [Centre County Conservation District 2011 NDPES Status Report](#)
  - vi. [Centre County Comment Letter \(December 2, 2021\)](#)
  - vii. [Predevelopment Drainage Maps](#)
  - viii. [HRG Comment Response Letter \(December 1, 2021\)](#)
  - ix. [Component 3 Sewage Planning Module](#)
  - x. [Mountain Research Infiltration Report \(February 2011\)](#)
  - xi. [PADEP NDPES Permit Renewal Approval \(December 2016\)](#)
  - xii. [TIS Scoping Email](#)
  - xiii. [Waiver for Parkland Dedication](#)
  - xiv. [Waiver for Emergency Access](#)
  - xv. [Waiver for Pedestrian Access](#)
- d. Minor Subdivision of George Peters Jr. (Dean and Linda Spanos) – Plan expires March 15, 2022 (**Action Item**) (**Undetermined time**)
- i. [Plan Set](#)
  - ii. [SALDO and Zoning Comment Letter](#)
  - iii. [Engineering Comment Letter](#)
  - iv. [Fire Chief Comment Letter](#)
  - v. [Centre County Comment Letter](#)

**B. PROFESSIONAL DEVELOPMENT (N/A)**

**9. STAFF REPORTS**

**10. OPEN SPACE PRESERVATION BOARD LIAISON REPORT**

**11. CRPC BOARD LIAISON REPORT**

**12. BOARD OF SUPERVISORS LIAISON REPORT**

**13. ADJOURNMENT**

The next meeting of the Halfmoon Township Planning Commission is scheduled for February 15, 2022.